

**SIGNATURE** 

## SASOHN National Office:

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## 12. CHANGE OF DETAILS

To be completed upon change of employment or any personal details

Please Note: By completing this form you consent in terms of the Protection of Personal Information Act (POPI) to your personal information being obtained, utilized, and stored by SASOHN data systems.

(Failure to complete this form in full and email or fax to the National Office will result in you not receiving correspondence)

| 1. PERSONAL DETAILS                                   |                            |                              |                 |                   |                           |                       |  |
|---|----------------------------|------------------------------|-----------------|-------------------|---------------------------|-----------------------|--|
| TITLE   | FIRST NA                   | ME                           |                 | SASO              | они ио                    |                       |  |
| SURNAME   |                            |                              |                 | SANC              | REG NO                    |                       |  |
| ID NO   |                            |                              |                 | AUDIO             | REG NO                    |                       |  |
| CELL NUMBER   |                            |                              |                 | WORK              | NUMER                     |                       |  |
| ETHNICITY   |                            |                              |                 | (                 | GENDER                    |                       |  |
| EMAIL ADDRESS   |                            |                              |                 |                   | ALTERNATIVE EMAIL ADDRESS |                       |  |
| POSTAL ADDRESS (NB – all cor                          | respondence i.e., journals | s will be sent to this addre | ess)            |                   |                           |                       |  |
|   |                            |                              |                 |                   |                           |                       |  |
|   |                            |                              | PC              | OSTAL CODE        |                           |                       |  |
| QUALIFICATONS -                                       |                            |                              |                 |                   |                           |                       |  |
| NAME OFINSTITUTION                                    |                            |                              |                 |                   |                           |                       |  |
| WHERE L<br>HIGHEST STUDY<br>COMPLETED                 |                            |                              |                 |                   |                           |                       |  |
| PLEASE TICK   | ☐ DIPLOMA                  | ☐ DEGREE                     | □ MAS           | TERS              | □ PHD                     | ☐ OTHER               |  |
| 2. EMPLOYMENT DETAI                                   | LS                         |                              |                 |                   |                           |                       |  |
| COMPANY FULL NAME                                     |                            |                              |                 | VAT NO            | 1                         |                       |  |
| DOCTAL ADDRESS  |                            |                              |                 |                   |                           |                       |  |
| POSTAL ADDRESS  |                            |                              |                 | CODE              |                           |                       |  |
| JOB TITLE   |                            |                              |                 | TYPE OF INDUSTRY  | ,                         |                       |  |
| 3. SASOHN REGION (Ple                                 | ease indicate the regi     | on of your choice fro        | om the list b   | elow ONLY)        |                           |                       |  |
| □ EASTERN CAPE □ I                                    | NORTHERN NATAL             | I VAAL                       | □ WESTER        | RN CAPE   KZN     | COASTAL                   | KZN INLAND            |  |
| ☐ MPUMALANGA ☐ C                                      | GAUTENG CENTRAL            | WEST RAND BORE               | DER DISCUSSION  | ON GROUP – EAS    | T LONDON                  |                       |  |
| 4. MEMBERSHIP TYPE                                    |                            |                              |                 |                   |                           |                       |  |
| NB: Affiliate and Interna                             | ational members DO N       | OT qualify for Indemni       | ty. This also a | pplies to membe   | rs not employe            | d in Occupational Hea |  |
| □FULL MEMBER [  | ☐ AFFILIATE MEMBER         | ☐ HONORARY L                 | IFE MEMBER      | ☐ INTE            | RNATIONAL ME              | MBER                  |  |
| If you wish to stop your m<br>to pay outstanding fees | embership at any time      | e, SASOHN National O         | ffice must be   | notified in writi | ng otherwise y            | ou will be liable     |  |