



## **GOALS OF THE SOCIETY**

1. The promotion of the highest possible standards in occupational health practice by encouraging accreditation and upgraded professional qualifications

2. The provision of a supportive network for occupational health practitioners' working in a business environment and a forum for sharing problems and experiences.

3. The development of professional capacity and excellence through the presentation of workshops, conferences and training projects including specific efforts to keep members abreast of changes in technology and legislation

4. The encouragement of the cost-effective delivery of quality occupational health services in the country

5. The promotion of adherence by organization to the legal requirements set in terms of current and future South African and international legislation

Adele Dumas

#### **HEAD OFFICE DETAILS**

**OFFICE MANAGER:** 

Office Hours: Tel: Fax:

08h00-13h00 (Mon- Fri) 0861 727 646 or 0861 SASOHN 086 263 8757

E mail: **Postal Address:**  office@sasohn.co.za

PostNet Suite #113, Private Bag X5, Aston Manor, 1630

## **OFFICE BEARERS (2022 – 2024)**

PRESIDENT **VICE PRESIDENT** TREASURER SECRETARY NAT ED REP

**Michelle Bester** Joan Visser Joan Visser Jana Maritz Khanyoh Zuma

# SASOHN KZN COASTAL

## **REGIONAL COMMITTEE 2024**

(Contact Details on-line)

CULAURDERCON	Malayia Dillay
CHAIRPERSON	Melanie Pillay
EXCO REP	Melanie Pillay
VICE CHAIR	Rhona Newman
TREASURER	Sindi Majola
SECRETARY	Ntokozo Sishi
ED REP	Ningi Mashoba
PRO	Sindi Dladla
Social Responsib	ility Busi Ngcobo
Membership	Ziningi Malwane

ASSISTANT Kogie Govender - PRO Thresia Pather- Ed Rep

CO-OPTED

ASSISTANT

Mathapelo Motsemme Fiona Ward

## **REGIONAL VENUE/S**

- Virtual Meetings: Microsoft Teams
- Face To Face: Umkumbaan Hall 6 Bramcotte Road Cato Manor (SEE DIRECTIONS BELOW)

#### FROM N2/ N3 /PAVILLION

Spine road off ramp, pass Westville hospital, Pass a set of robots after the Westville Hosp drive all the way down the road. Just after a big building on the left hand side (silver/grey in colour) called UMKHUMBANE ENTERPRENIUL SERVICE CENTRE – 240 BOOTH ROAD ; about 30m away. Take a right turn at this robot into SUNDERLAND ROAD. Yes, it is before Sasol Garage

Take right turn before Sasol garage.

Then 2<sup>nd</sup> left entering Bramcotte Road. Take this turn and continue till you come to the UMKHUMBAAN HALL - Brown building with red roof on left hand side of road. If gate closed, hoot and caretaker will open.

#### **UKZN/ FRANCIOS ROAD**

4 way stop across into Booth Road. (Now called HARRY GWALA RD). Pass the SASOL garage on the LHS, pass SPLISH SPLASH CAR WASH on the LHS and turn LEFT at the robot into SUNDERLAND ROAD. 2<sup>nd</sup> left into Bramcotte Road. Can't miss it ļ

UMKHUMBAAN HALL - Brown building with red roof on left hand side of road.

If gate closed, hoot and caretaker will open.





## Welcome!

Did you know the OHNP takes care of the health of more than 8 million workers in South Africa in all types of industries? SASOHN is thus committed to the development of the OHNP. We welcome you, the other members of the Occupational Health Team, and/or Managers to the monthly meetings in this region where we can share a continued professional development opportunity together (1 SASOHN CEU each for this trial year)

## ENSURE YOU HAVE BOOKED ON-LINE FOR <u>EACH</u> MEETING

(Book: <u>www.sasohn.co.za</u> at least 2 weeks before)

**TIME:** 13:00-13:30 13:30-16:00

Register, Network, Exhibitors Guest Speaker (per adjacent list of topics followed by Business Meeting

STUDENTS allocated according to Course Facilitator (R50 per visit)

## Checkpoints:

- Regional Workshops, Academic Day and the National Conference are allocated additional CEUs and costed separately.
- ✓ **Bookings & payments** close a month in advance of each event.
- Students to book on-line and pay R50 flat rate to the region per visit to logistically accommodate refreshments, handouts etc.
- ✓ Guests are welcome to a maximum of two monthly meetings for free.
- Membership Fees (incl. of Practice Indemnity and a Scientific Journal for enhancing evidenced based practice as approved by HEC) is R 800 per annum.
- ✓ There are 3 bank accounts: National, Regional, Audiometry. Please confirm before depositing. Please send proof of payment. Bank charges for deposits into the incorrect account needs to be settled by the applicant before the error will be corrected
- ✓ Bursaries: Remember to submit your application by latest 25 January each year to your Regional Educational Representative
- ✓ Sponsorship: Please have applications submitted to your Regional Chairperson at least 4 months before the National event.
- ✓ Contact Person: Melanie Pillay (Regional Chairperson)
  Sasohn.kzncoastal@outlook.com/ Tel: 0312742563
  Please follow the link for more details: www.sasohn.co.za

# SASOHN KZN COASTAL ACADEMIC PROGRAMME 2024

13 FEB 2024 Non occupational risk assessment (Speaker: Thandi Khumalo) (SANC CEU Theme)

12 MAR 2024 IOD Management (Speaker: Comp sol/DOL) (SANC CEU Theme)

9 APR 2024 Digitalizing OH Nursing – Clinic management programs (Speaker: Altron) (SANC CEU Theme)

#### SASOHN ACADEMIC DAY

16 MAY 2024 (**SASOHN EASTERN CAPE)** (Booking: <u>www.sasohn.co.za</u> )

14 MAY 2024 **Management duties of the OHNP – budgeting** (Speaker: K Zuma) (SANC CEU Theme)

#### 11 JUN 2024

Case Study: Substance abuse Management – OHNP role and the legal aspects (Speaker: K. Govender) (SANC CEU Theme)

9 JUL 2024 Food handling aligned to ISO auditing system.

(Speaker: Mogie Chetty) (SANC CEU Theme)

13 AUG 2024 **REGIONAL WORKSHOP Document Management System** (8:00-16:00) (Book with: Sasohn. kzncoastal@outlook.com)

10 SEPT 2024 **REGIONAL AGM (8:00-13:00) POPI Act in the OH setting.** (Speaker: Dr R Goordeen) (SANC CEU Theme)

08 OCT 2024 **Mental Wellbeing of OHNPs** (Speaker: Dr L.T. Thela) (SANC CEU Theme)

SASOHN ANNUAL SASOHN CONFERENCE 20 TO 22 November 2024

Other Exciting Activities unique to this region:

- \* Social Responsibility Project/s for 2024:
- \* Old age Home
- \* Park runs every Saturday @ Beachfront
- \* Other